



**California Association of School Business Officials**  
**Northern Section**

2017-18

**President**  
DeCarlos Kaigler  
Alameda COE

September 18, 2017

**President-Elect**  
Teresa Kapellas  
Alameda COE

Dear School Officials:

**Secretary**  
Rob Mangewala  
San Leandro USD

The CASBO Northern Section would like to invite you and your district to participate in our annual recognition program. ***“The Magnificent Seven Outstanding School Employees Award”*** honors outstanding school support employees.

**Treasurer**  
Helen Bellonzi  
Pajaro Valley USD

These may not be your highest profile employees, but rather those invaluable, dependable staff that work so hard every day for the students, parents and communities that we serve.

**Director I**  
Michael Krause  
South San Francisco USD

Who is the employee that comes to mind when we speak of the best support person in your district? This is the person we want you to nominate for this award. This is your opportunity to recognize the people who spend their professional career working hard to improve the educational endeavor for success in student learning. The staff member does not have to be a CASBO member to be nominated for this award.

**Director II**  
Debra Fisher  
Schools Excess Liability  
Fund

Attached is the nomination form for the *Magnificent Seven Outstanding Employee Award*. Nominations are to be returned by October 20, 2017. The award recipients will be announced and presented at the CASBO annual winter luncheon on December 8, 2017, at the Castlewood Country Club in Pleasanton.

**Director III**  
Vacant

I look forward to your participation in the *Magnificent Seven Outstanding School Employee Award Program*.

**Director IV**  
Aida Santillana  
SCCIG

Sincerely,

**Associate Member Liaison**  
Nancy O'Grady  
Office Depot

*Nita Black*

Northern Section  
Past President 2013-14

**Assistant Associate  
Member Liaison**  
Kim Scott  
Blach Construction Co

Enclosure

**Northern Section Director  
Past President (2016-17)**  
Diane Deshler  
Martinez USD

**Past President (2013-14)**  
Nita Black  
Pajaro Valley USD

**California Association of School Business Officials (CASBO)**  
**Northern Section**

**2017-18 THE MAGNIFICENT SEVEN  
OUTSTANDING SCHOOL EMPLOYEES AWARD**

***Nomination Form***

Instructions: This award is intended for individuals who have made outstanding contributions in the area of school business. Public education employees (K-14) providing related services are eligible. Return the form to Northern Section Past President 2013-14: Nita Black, Pajaro Valley USD, 294 Green Valley Rd, Watsonville, CA 95076, fax to 831-728-6996, or email to [nita\\_black@pvusd.net](mailto:nita_black@pvusd.net)

***Form must be completed and received by October 20, 2017.***

Area of Expertise: (Check one box only)

- |   |   |
|---|---|
| <input type="checkbox"/> Accounting               | <input type="checkbox"/> Maintenance & Operations |
| <input type="checkbox"/> Administrative Assistant | <input type="checkbox"/> Payroll                  |
| <input type="checkbox"/> CBO                      | <input type="checkbox"/> Purchasing               |
| <input type="checkbox"/> Child Nutrition          | <input type="checkbox"/> Retirees                 |
| <input type="checkbox"/> Community College        | <input type="checkbox"/> Risk Management          |
| <input type="checkbox"/> Facilities               | <input type="checkbox"/> Technology               |
| <input type="checkbox"/> Financial Services       | <input type="checkbox"/> Transportation           |
| <input type="checkbox"/> Human Resources          | <input type="checkbox"/> Other                    |

**Name of Nominee:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**District/County:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

1. List/describe the outstanding contributions to school business or support services made by the nominee.

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2. List/describe the nominee’s expertise in their area of discipline.

3. Attach any other information supporting the nomination.

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_

District/Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_