

California Association of School Business Officials **Northern Section**

Northern Section

2022/2023

Executive Board

President

Mary Kitchen West Contra Costa USD

President-Elect

Lisa Marie Gonzales Mt. Diablo USD

September 12, 2022

Secretary

Lou Anne Castillo-Tran Franklin-McKinley SD

Dear CASBO Colleague,

Treasurer

Dorothy Reconose Metropolitan Ed Dist.

Director I

Jose Quintana San Mateo Union HSD

Director II

Vacant

Director III Vacant

Director IV Barbara Corrick Retired

Associate Member I iaison

Wayne MacMartin Southwest School & Office Supply

Assistant Associate Member Liaison

Kevin McDermott Sierra School/ Equip. Co. Sincerely,

The CASBO Northern Section invites you and your district to participate in our annual recognition program, the "Magnificent Seven Outstanding School Employees Award". Northern Section Board of Directors selects and honors school business employees that have provided extraordinary service and support to you and/or your school district or county office of education in

the past year.

These may not be your highest profile employees, but rather those invaluable, dependable staff that work hard every day for the students, parents and communities that we serve.

person in your district? This is the person we want you to nominate for this award! The staff member does not have to be a CASBO member to be nominated for this award.

Attached is the nomination form with several job categories to choose from. Nominations must be received by November 1, 2022. Award recipients will

be honored at the annual Holiday meeting & luncheon scheduled for Friday, December 9, 2022, at the Doubletree Hotel, Newark CA.

Past President Shirene Moreira

State Director

Alameda COE

Robin Schmitt

Brentwood Union USD

Barb Corrick

Director IV, Asst. PC Chair, Retirees

2020-2021 Past President, Northern Section

Legislative Committee Representative

Mark Schiel Santa Clara USD

CASBO President

Diane Desher Lafayette SD

Professional Council Chairs

Accounting

Elizabeth McClanahan Mt. Diablo USD

Charter Schools

Vacant

Chief Business Officials

Robin Schmitt **Brentwood Union SD**

Child Nutrition

Alisia Munoz-Rojas San Lorenzo Valley USD

Facilities

Erik Walukiewicz Fremont Union HSD

Finance

Andrea Arnold West Contra Costa

Human Resources

Meredyth Hudson Campbell Union HSD

Maintenance & Who is the employee that comes to mind when we speak of the best support Operations Matthew Belasco Pittsburg USD

Payroll

Kristen Crum West Contra Costa USD

Purchasing

Tony Crapo Sequoia Union HSD

Retiree

Rich Buse Retired

Risk Management

Rebecca Littlejohn Oakland

Special Education

Amy Capurro San Lorenzo USD

Technology

Joe Ayala Santa Clara USD

Transportation Cristian Lepe Mt. Diablo USD

Serving the Counties of: Alameda, Contra Costa, Monterey, San Benito, San Francisco, San Mateo, Santa Clara & Santa Cruz

California Association of School Business Officials (CASBO) Northern Section

2022 MAGNIFICENT SEVEN OUTSTANDING SCHOOL EMPLOYEE AWARD

Nomination Form

This award is intended for individuals that work in a K-12 school district or county office of education in the Northern Section who have made extraordinary contributions in the area of school business. Anyone can nominate an individual! Please return this Form to Northern Section Director IV, **Barb Corrick**, barbcorrick.casbo.ns@gmail.com.

Please fill out form Completely – Deadline to Submit is November 1, 2022.

Name of Nominee	Position
District/County	Phone
Area of Expertise (Check one box only)	
 ☐ Accounting ☐ Assistant/Administrative Support ☐ Charter Schools ☐ CBO ☐ Child Nutrition ☐ Community College ☐ Facilities ☐ Financial Services ☐ Human Resources 	 □ Maintenance & Operations □ Payroll □ Purchasing □ Retiree □ Risk Management □ Special Education □ Technology □ Transportation □ Other
1. List/describe the outstanding contributions to school business or support services made by the nominee.	
2. List/describe the nominee's expertise in their area of discipline.	
3. Attach any other information supporting the nomination.	
Submitted By:	Date: Phone:
District/Company:	Address: