

# 2022-23 Leadership Appointments

The application period for open leadership positions on CASBO state committees and professional councils is now open!

If you are a CASBO individual member<sup>1</sup> who would like to give back to the profession, improve your leadership skills, or expand your network of colleagues, we encourage you to apply. (And if you know another CASBO member who would be interested, please spread the word!)

All leadership terms begin at the end of this year's <u>Annual Conference</u> and are held for a period of three (3) years, unless otherwise noted. If you are interested in volunteering, please review the <u>CASBO Manual of Procedures</u><sup>2</sup> for eligibility requirements and the responsibilities involved for each committee or professional council.

Applications are due by *Monday, March 7, 2022.* To be considered for appointment, please complete and submit your <u>Form 16</u>. <sup>2</sup> Once received, the CASBO Nominations & Elections Committee will review and present your application to the CASBO officers charged with making the appointments.

<sup>1</sup>For purposes of eligibility, "a CASBO individual member" is a current Organizational Subscription Employee Member, Honorary Life Member or Retiree Member (Retiree Members may serve only on the Retiree Professional Council).

<sup>2</sup>All forms and documents necessary to apply for a leadership appointment are available on the CASBO website at <u>casbo.org</u>.

The following positions are open for appointment. Please submit applications *ONLY* for the positions listed. Applications submitted for positions that are not eligible will be disqualified.

# **State Operational Committees**

#### **Associate Member Committee:**

- (3) Associate Member Positions
- (1) Associate Member Position (one (1)-year term)

#### **Awards Committee:**

- (1) Member @ Large
- (2) Members @ Large (two (2)-year terms)

# **Legislative Committee:**

(1) Southern Section Representative

## **Professional Councils**

# Accounting:

- (1) Central Section Representative
- (1) Eastern Section Representative (two (2)-year term)
- (1) Southern Section Representative

#### **Charter Schools:**

- (1) Northern Section Representative
- (1) Southern Section Representative

#### **Chief Business Officials:**

- (1) Central Section Representative
- (1) Southern Section Representative

#### **Child Nutrition:**

- (1) Central Section Representative
- (1) Eastern Section Representative (two (2)-year term)
- (1) Sacramento Section Representative (one (1)-year term)
- (1) Southern Section Representative

#### Facilities:

- (1) Central Section Representative
- (1) Eastern Section Representative (two (2)-year term)
- (1) Sacramento Section Representative (one (1)-year term)
- (1) Southern Section Representative

#### **Financial Services:**

(1) Eastern Section Representative

#### **Human Resources:**

- (1) Eastern Section Representative
- (1) Northern Section Representative
- (1) Sacramento Section Representative (two (2)-year term)
- (1) Shasta Cascade Section Representative

#### **Maintenance & Operations:**

- (1) Eastern Section Representative
- (1) Northern Section Representative
- (1) Sacramento Section Representative (two (2)-year term)
- (1) Southern Section Representative (one (1)-year term)

# Payroll:

- (1) Eastern Section Representative
- (1) Northern Section Representative
- (1) Shasta Cascade Section Representative

# **Purchasing:**

- (1) Eastern Section Representative
- (1) Northern Section Representative
- (1) Shasta Cascade Section Representative (one (1)-year term)

#### Retiree:

- (1) Sacramento Section Representative
- (1) San Diego/Imperial Section Representative
- (1) Shasta Cascade Section Representative

### **Risk Management:**

- (1) Sacramento Section Representative
- (1) San Diego/Imperial Section Representative
- (1) Shasta Cascade Section Representative

### **Special Education:**

- (1) Sacramento Section Representative
- (1) Shasta Cascade Section Representative

## **Technology:**

- (1) Central Section Representative (two (2)-year term)
- (1) Eastern Section Representative (one (1)-year term)
- (1) Sacramento Section Representative
- (1) San Diego/Imperial Section Representative
- (1) Shasta Cascade Section Representative (one (1)-year term)
- (1) Southern Section Representative (two (2)-year term)

### **Transportation:**

- (1) Sacramento Section Representative
- (1) San Diego/Imperial Section Representative

# **Deadline to submit applications:**

Monday, March 7, 2022

Need assistance with the leadership application process?

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